

DEPARTMENT OF THE INTERIOR
BUREAU OF OUTDOOR RECREATION
PROJECT PROPOSAL - ACQUISITION

LEAVE & PRIORITY		FOR BOR USE ONLY	
Date Received	Priority	Project Number	
2-14-68	A	28-00020	
Project Officer			
Shelley			

Use this form for submission of individual projects for acquiring lands and waters or interests in lands and waters for public outdoor recreation purposes. If concurrent Development is being undertaken, check here

SECTION 1

1. State or Territory NEW HAMPSHIRE	2. Name and address of agency responsible for project Department of Resources and Economic Development, State House Annex, P.O. Box 856, Concord, New Hampshire 03301
--	---

3. Project Title
Southwestern State Park

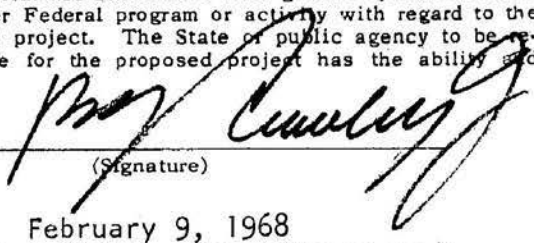
4. Brief description of project
To acquire ± 13,000 acres with roads, buildings, and other improvements thereon in the Towns of Hinsdale, Chesterfield, and Winchester in Cheshire County, New Hampshire for the purpose of establishing a new multi-purpose State Park. This acquisition will be accomplished by means of negotiated purchase, and possibly by condemnation proceedings if necessary.

5. Duration of project from 2/15/68 to 12/31/72	6. Federal assistance requested \$450,000.00	7. Recommended priority A
--	---	------------------------------

8. Name, Organization, and Title of individual having day-to-day responsibility for direction of project Russell B. Tobey, Director New Hampshire Division of Parks	9. Name and Address to appear on check Treasurer, State of New Hampshire (mail checks to State Liaison Officer)
---	---

10. TERMS AND CONDITIONS: In submitting this Project Proposal, the State hereby accepts the Terms and Conditions set forth in the BOR Grants-in-Aid Manual, which will be a part of the Project Agreement for any grant awarded under this proposal.

11. CERTIFICATION: As the official designated to represent the State and act for the State for purposes of the Land and Water Conservation Fund Act, I recommend that assistance be made available from the Fund, when monies are available, in accordance with the recommended priority. No financial assistance has been given or promised under any other Federal program or activity with regard to the proposed project. The State or public agency to be responsible for the proposed project has the ability and intention to finance its share of the costs of this project. The Applicant will not discriminate against any person on the basis of race, color, or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of Title VI of the Civil Rights Act of 1964, P. L. 88-~~352~~ 352 (1964), and of the regulations promulgated pursuant to such Act by the Secretary of the Interior and contained in 43 CFR 17.


(Signature)
February 9, 1968
(Date)

R. J. Crowley, Jr.
(Name)
State Liaison Officer
(Title)

12. For State use

SECTION 11

1. Nature and Extent of Use - A. For entire area in which acquisitions are to be made:
At present the entire area is unused except for periodic, small-scale logging and summertime use of about 2 dozen cottages.

B. For area to be acquired:
Development of State Park facilities for both day-use and camping, with emphasis on "wilderness" experience to the user. Multiple purpose activities and facilities will include swimming, boating, picnicking, camping, and nature study.

2. BOR Classification of area Class III	3. Check one <input checked="" type="checkbox"/> New Site <input type="checkbox"/> Addition to existing site	4. Location County <u>Cheshire</u> Town <u>Hinsdale, Winchester, Chesterfield</u> Town population _____ Miles from Town _____
5. Total acres to be acquired	6. Cover, acres in A. Forest <u>11,500</u> B. Rock <u>-</u> C. Cutover <u>347</u> D. Swamp <u>1,000</u> E. Grass <u>-</u> F. Desert <u>-</u> G. Water <u>153</u>	
7. Topography, acres in A. Flat <u>2000</u> B. Hilly <u>4000</u> C. Rolling <u>4000</u> D. Mountainous <u>3000</u>		8. Waterfront, feet on A. Ocean <u>-</u> B. Lake <u>49,600</u> C. Stream <u>-</u>
		9. Roadfront, feet on A. Dirt <u>-</u> B. Gravel <u>-</u> C. Paved <u>-</u>

10. PARCELS TO BE ACQUIRED

PARCEL NUMBER	ACRES	ESTIMATED VALUE	NUMBER OF BUILDINGS	ESTIMATED VALUE	METHOD OF ACQUISITION	APPROX. DATE OF ACQUISITION	TOTAL VALUE
1	5500	\$418,000	24	\$84,000	Negotiation	10/31/69	\$430,000
2	3000	\$228,000	-	-	Negotiation	10/31/69	\$200,000
3	2500	\$190,000	-	-	Negotiation	10/31/69	\$190,000
4 (Others)	2000	\$ 80,000	-	-	Negotiation	10/31/69	\$ 80,000

FOR CONCURRENT ACQUISITION AND DEVELOPMENT PROJECT SUBMISSIONS				TOTAL ESTIMATED VALUE \$		900,000.00
Total estimated acquisition value			Amount of Federal acquisition assistance requested		\$450,000.00	
Total estimated development costs			Source of remainder of funds			
TOTAL			State Appropriation			
Total amount of Federal assistance requested						
Source of remainder of funds						

SECTION 111 - ATTACHMENTS

Attach, by reference number, the following supplemental documents necessary to process this Acquisition Project Proposal:

- A-660-1 *Project Justification*. A. Description of how the proposed project is in accord with the State outdoor recreation plan and would help meet priority needs identified in the plan. Indicate how the natural beauty of the area will be preserved. B. Indicate other organizations consulted during formulation of this proposal. C. Plans for Operations and Maintenance.
- A-660-2 *Maps and Charts*. A. Simple plot plan or map showing the total area to be acquired and its relationship to the surrounding area. Annotate any plans for streets, highways, waterlines, sewers, etc. to be located on or near the involved area. (Key to show location within State, County, or city.) B. Description of any improvements on lands to be acquired. C. Description of all legal rights to be held by applicant and any other person or organization.
- A-660-3 *Agreements*. A. Agreements or arrangements made with other organizations for participating in the project, or in later operation and maintenance of the completed project.

The items shown below need *not* be submitted with the project proposal. However, during the course of execution of an approved project, the applicant should be prepared to submit them to the Bureau for review, as follows:

- A-660-4 Appraisal reports and other documentation of cost.
- A-660-5 Satisfactory evidence of title (such as an opinion by the State Attorney General) for each parcel.
- A-660-6 Five-year history of conveyance (for each parcel listed in project proposal (name of parties involved, dates, interest conveyed and consideration).